



REPUBLIC OF RWANDA
MINISTRY OF EDUCATION

ECOLE SECONDAIRE GIKONKO

STUDENT ANNUAL REPORT.

Student Names: **NGOMA OSBORNE**

Academic Year: 2020-2021

Registration Number: 1337180257

Class: S6 MCEI

| Subject | Maxima | | | | 1st Term | | | | 2nd Term | | | | 3rd Term | | | | Annual Total | | | | 2nd Sitting % |
|---------------------------------------|--------|-----|-----|----|-------------|-------|-------|----|-------------|-------|-------|----|-------------|-------|-------|----|--------------|------|-------|----|---------------|
| | TS | EX | TOT | GR | TS | EX | TOT | GR | TS | EX | TOT | GR | TS | EX | TOT | GR | TOT | MAX | % | GR | |
| Conduct | 40 | | | | 24 | | | | 35 | | | | 30 | | | | 89 120 74.2 | | | | |
| Core Subjects | | | | | | | | | | | | | | | | | | | | | |
| Computer Sciences | 70 | 70 | 140 | 18 | 50.9 | 44.5 | 95.4 | C | 42 | 46.2 | 88.2 | C | 61.4 | 61 | 122.4 | A | 306 | 420 | 73 | B | |
| Economics | 70 | 70 | 140 | 18 | 41.4 | 57.4 | 98.8 | B | 50.8 | 56.7 | 107.5 | B | 50.3 | 58.8 | 109.1 | B | 315.4 | 420 | 75 | B | |
| Mathematics | 70 | 70 | 140 | 18 | 57.8 | 29 | 86.8 | C | 44.5 | 24.5 | 69 | E | 54 | 39.2 | 93.2 | C | 249 | 420 | 59 | D | |
| Entrepreneurship | 60 | 60 | 120 | 18 | 52.8 | 52 | 104.8 | A | 48 | 46.2 | 94.2 | B | 42.4 | 56 | 98.4 | A | 297.4 | 360 | 83 | A | |
| GSCS | 30 | 30 | 60 | 18 | 28 | 27 | 55 | A | 27.8 | 27.9 | 55.7 | A | 28.4 | 25.2 | 53.6 | A | 164.3 | 180 | 91 | A | |
| Non-Core Subjects | | | | | | | | | | | | | | | | | | | | | |
| PRACTICAL WORKS | 10 | 10 | 20 | 1 | 7.5 | 8 | 15.5 | S | 8.5 | 9 | 17.5 | S | 8.5 | 8 | 16.5 | S | 49.5 | 60 | 83 | S | |
| French | 40 | 40 | 80 | 1 | 17.2 | 26 | 43.2 | S | 36 | 30 | 66 | S | 34.4 | 31 | 65.4 | S | 174.6 | 240 | 73 | S | |
| Kinyarwanda | 40 | 40 | 80 | 1 | 32.5 | 22.5 | 55 | S | 32.5 | 28.4 | 60.9 | S | 37.9 | 26 | 63.9 | S | 179.8 | 240 | 75 | S | |
| Computer Library | 20 | 20 | 40 | 1 | 16.8 | 16 | 32.8 | S | 18 | 18 | 36 | S | 17.5 | 17 | 34.5 | S | 103.3 | 120 | 86 | S | |
| Religion&Ethics | 20 | 20 | 40 | 1 | 17.3 | 18 | 35.3 | S | 17.3 | 18 | 35.3 | S | 19.8 | 19.5 | 39.3 | S | 109.9 | 120 | 92 | S | |
| Sports | 20 | 20 | 40 | 1 | 16 | 16 | 32 | S | 17 | 17 | 34 | S | 16.7 | 18 | 34.7 | S | 100.7 | 120 | 84 | S | |
| Total | 450 | 450 | 900 | 96 | 338.2 | 316.4 | 654.6 | 81 | 342.4 | 321.9 | 664.3 | 72 | 371.3 | 359.7 | 731 | 87 | 2049.9 | 2700 | 75.92 | 81 | |
| Percentage | | | | | 72.73% | | | | 73.81% | | | | 81.22% | | | | 75.92% | | | | |
| Position | | | | | 3 out of 43 | | | | 3 out of 43 | | | | 3 out of 43 | | | | 3 out of 43 | | | | |
| Class Teacher's Remarks and Signature | | | | | | | | | | | | | | | | | | | | | |
| Parent's signature | | | | | | | | | | | | | | | | | | | | | |

| Grading Scale | Percentage | 80-100 | 70-79 | 60-69 | 50-59 | 40-49 | 30-39 | 00-29 |
|---------------|----------------------------|--------------------------------------|-------|-------|-------|---------------------------------------|-------|-------|
| | Grade | A | B | C | D | E | S | F |
| | Points (Core Subjects) | 18 | 15 | 12 | 09 | 06 | 03 | 00 |
| | Points (Non-Core Subjects) | % : 00 - 49 Grade : F Points : 0 | | | | % : 50 - 100 Grade : S Points : 1 | | |

FIRST DECISION

Promoted
2nd sitting
Discontinued

FINAL DECISION

Promoted
Advised to repeat
Discontinued

Date: July 9, 2021

Headmaster

